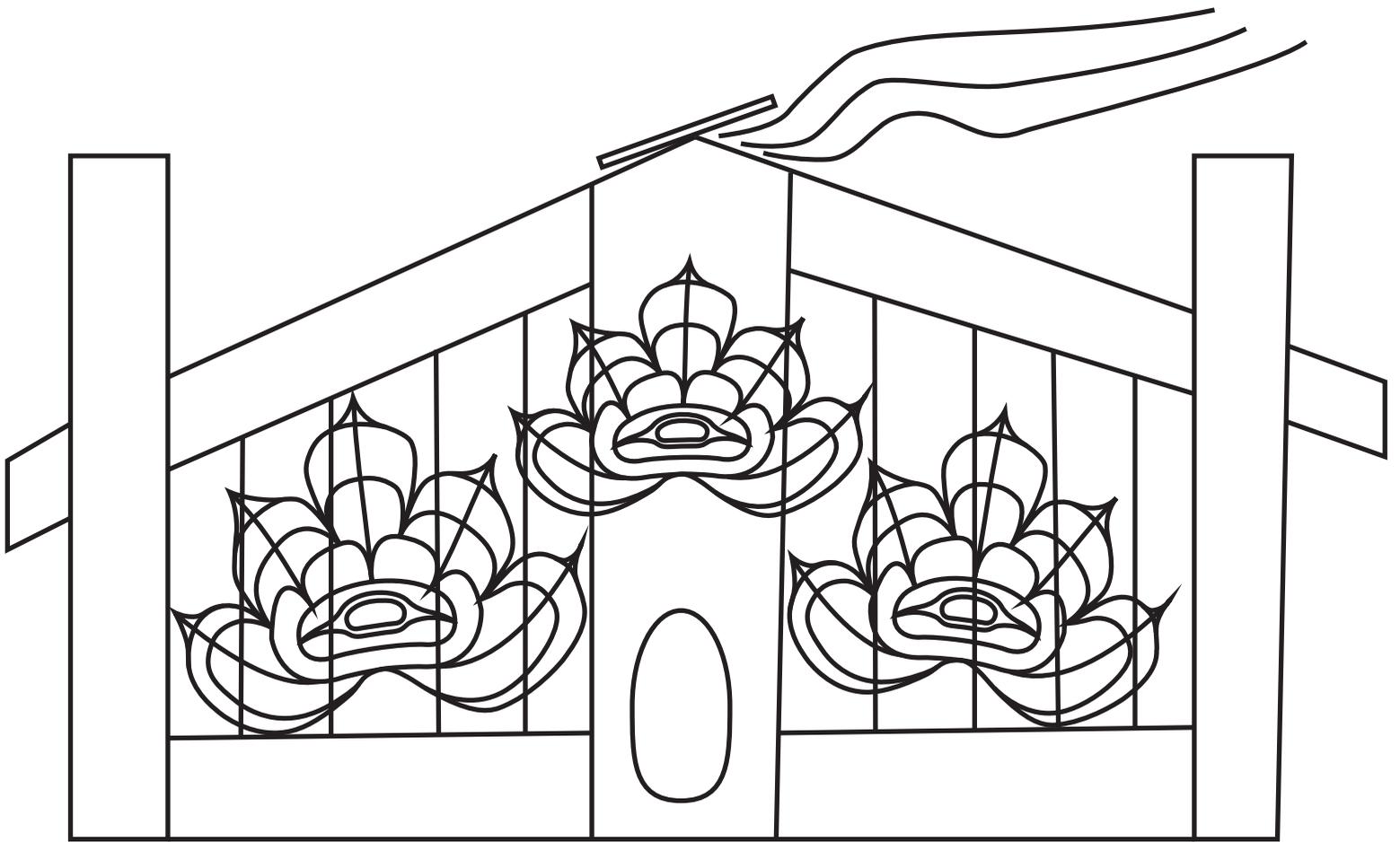


MOOTK - SAFE



TO BE SAFE FROM MENTAL,
PHYSICAL, SEXUAL AND
VERBAL ABUSE, NEGLECT
AND EXPLOITATION.

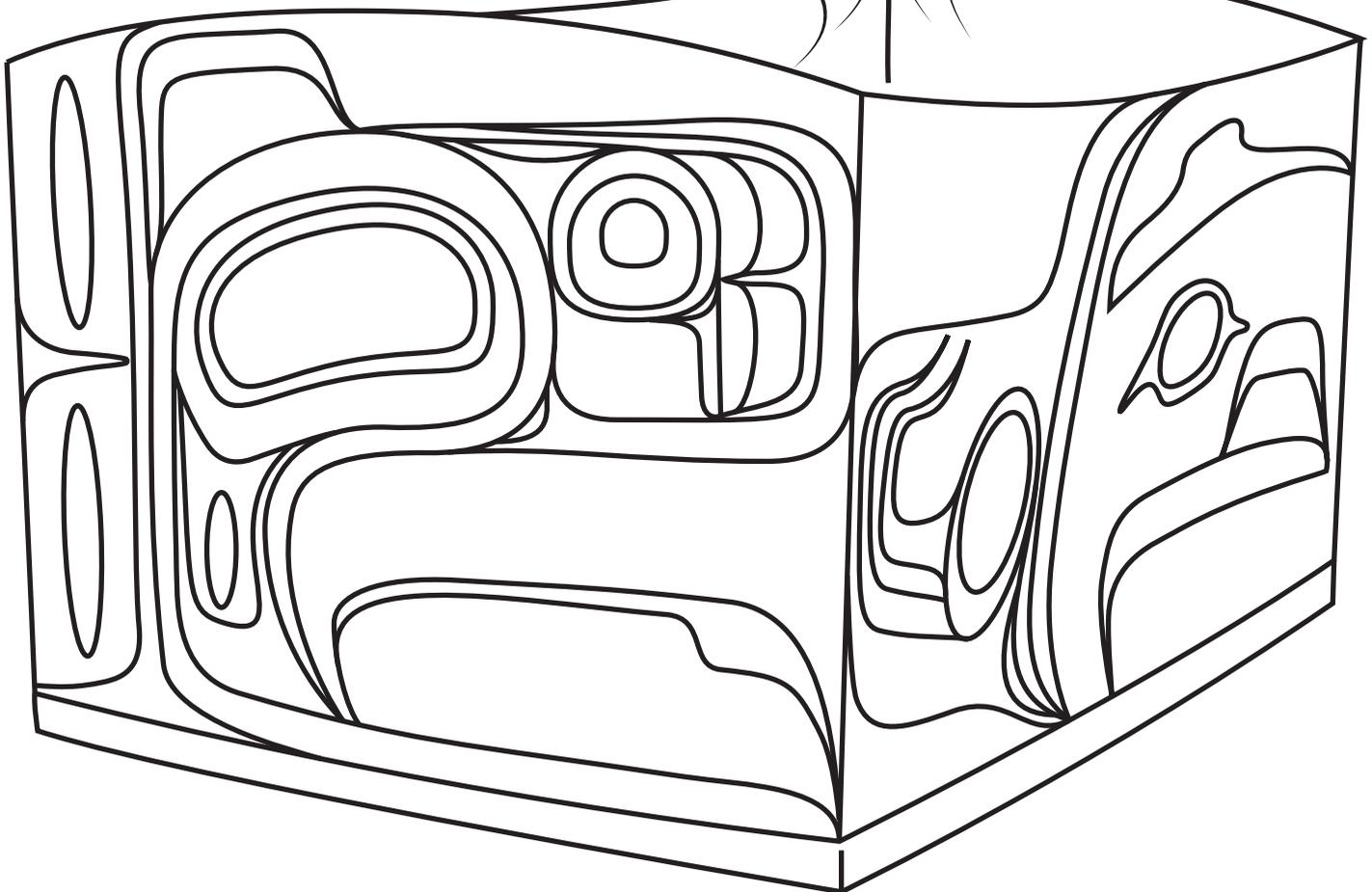
DI MOOTK -PROTECT

TO PROTECTIVE
AND ADVOCACY
SERVICES.



XADAWXGA WILAAAY - KNOW MEDICINE

TO KNOW THE NAME, PURPOSE, AND SIDE EFFECTS
OF ANY MEDICATIONS PERSCRIBED.



HOKSGA AMANT'ITSA - CONNECTED CARE

TO APPROPRIATE REFERRALS THAT REFLECTS THE FOREGOING RIGHTS AND VALUES.



GYIDIGAAT - UNDERSTAND

CLIENTS HAVE THE RESPONSABILITY:

- A. TO ACTIVELY PARTICIPATE IN TREATMENT.
- B. TO PROVIDE ACCURATE AND COMPLETE INFORMATION TO THEIR CARE PROVIDER DURING YOUR CARE.
- C. TO ASK QUESTIONS WHEN THEY DO NOT UNDERSTAND AN ASPECT OF THEIR CARE.
- D. TO FOLLOW MUTUALLY AGREED UPON GUIDELINES OR INSTRUCTIONS DURING TREATMENT.
- E. TO ACCEPT THE CONSEQUENCES IF TREATMENT GUIDELINES OR INSTRUCTIONS ARE NOT FOLLOWED



MEET THE ARTIST:

William J. Bolton, Gamaas

From Metlakatla, Alaska on Annette Island Indian Reserve, the only reservation in Alaska, his given name is William and his Traditional name is Gamaas pronounced (Ga-Mass).

Gamaas is an artist of northern northwest coast art, song leader and Tsimshian culture teacher at Annette Island School Districts Richard Johnson elementary school.

Gamaas teaches grades pre-k through Fifth grades art, song and dance, story telling, smalgyax language and the traditional values of Tsimshian culture.

He is also an artist who has carved three totem poles which are standing in Metlakatla, AK and uses his art experience in the classroom.

